



# COUNTY OF LOS ANGELES COMMISSION FOR PUBLIC SOCIAL SERVICES

12860 Crossroads Parkway South, City of Industry, CA 91746 - (562) 908-8669

[PSSCommissionWebpage](http://PSSCommissionWebpage)



## PSS COMMISSION MEETING

**Thursday, May 18, 2023**

**Location #1:** DPSS Administration– Human Resources  
12851 Crossroads Parkway South, Conference Room 201  
City of Industry, CA 91746

**Location #2:** Manhattan Beach Library  
1320 Highland Avenue  
Manhattan Beach, CA 90266

**10:30 a.m. – 12:00 p.m.**

Commissioner ElHessen is attending virtually in accordance with AB 2449.  
Commissioner Pearson is attending under traditional teleconference rules  
at an alternative meeting location.

**Agenda Posted: May 11, 2023**

**IN-PERSON MEETING FOR COMMISSIONERS**

**THE PUBLIC MAY ATTEND VIRTUALLY, CALL-IN or in PERSON.**

**VIRTUAL ACCESS THROUGH MICROSOFT TEAMS**

**MEETING ID: 246 018 295 549**

**PASSCODE: cVvYMs**

**CALL IN (AUDIO ONLY): 1 (323) 776-6996**

**PHONE CONFERENCE ID: 356 134 525#**

The opportunity for members of the public to provide comments to the Commission will be recognized – virtually, call-in, email and in-person under item 3.0.

Written public comment can be submitted by e-mail to [PSS\\_Commission@dpss.lacounty.gov](mailto:PSS_Commission@dpss.lacounty.gov)  
or by mail to:

Commission for Public Social Services  
12860 Crossroads Parkway South, Room 117  
City of Industry, CA 91746  
Attn: La France Toliver, Executive Director

Written public comment should be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record.

**“To Enrich Lives Through Effective and Caring Service”**

**CHAIRPERSON**  
ADELE ANDRADE-  
STADLER

**VICE CHAIRPERSON**  
VERONICA LEWIS

**COMMISSIONERS**

JOE BROWN  
YVONNE CHAN, Ed.D.  
SUE ELHESEN, Ed.D.  
MICHAEL FLOOD  
SAM JOO  
MIHRAN KALAYDJIAN  
POLLYANNA LEE  
SUMMER MCBRIDE  
MARY GALVAN ROSAS  
BOOKER PEARSON  
DYNASTY TAYLOR  
ANDREW YAM

**COMMISSION STAFF**

**Executive Director**  
LA FRANCE TOLIVER  
**Commission Secretary**  
TINA PHAN

**ITEM #**    **DESCRIPTION**

**1.0**        **CALL TO ORDER / ROLL CALL / ESTABLISHMENT OF QUORUM**

**2.0**        **REVIEW AND APPROVE APRIL 20, 2023, MEETING MINUTES**

[..\..\Minutes\2023\April 20, 2023 Meeting Minutes.pdf](#)

**3.0**        **PUBLIC COMMENT**

Adele Andrade Stadler, Chairperson (3 mins per person or as directed by the Chair.)

Non-Agenda Items - Virtual / Call In

Non-Agenda items - In person

Agenda Items – Virtual / Call In

Agenda Item - In person

[05.18.23 Request to Address the Commission.pdf](#)

**4.0**        **DIRECTOR'S REPORT**

Jackie Contreras, Ph.D., Director

**5.0**        **CONTINUED BUSINESS**

**GOAL 2: EVALUATE GENERAL RELIEF (GR) PROGRAM TO IMPROVE DPSS' PERFORMANCE ON ADMINISTERING SUPPORTIVE SERVICES TO GR PARTICIPANTS (PART 2)**

**Presentation: General Relief Program:** Discuss the impact Department's collaborative efforts with community partners to increase stability for homeless GR participants; Identify and analyze the impact evidence-based outcomes of DPSS' partnerships with local homeless providers; and Discuss service delivery for GR/TAY participants.

GR & CF Division - Homeless Services Section

Lisa Hayes, Humans Services Administrator III

**Presentation: CEO - Poverty Alleviation Initiative**

Chief Executive Office

Carrie Miller, Ph.D., Executive Director

[PAI Strategic Framework Pres DPSS Commission.pdf](#)

## 6.0 **COMMISSION BUSINESS**

Adele Andrade Stadler, Chairperson

**Discuss:** Commission Meeting Start Time / Length of Time

## 7.0 **CHAIR'S REPORT**

**ANNOUNCEMENT:** Annual Election of Officers - JUNE 15, 2023, for Chair and Vice Chair

- Establish a Nomination Committee

**ANNOUNCEMENT:** Agenda Topic for June: GOAL 3: EVALUATE IN-HOME SUPPORTIVE SERVICES (IHSS) PROGRAM TO IMPROVE COORDINATION ACROSS ALL LEVELS OF GOVERNMENT TO ADDRESS MENTAL HEALTH NEEDS

## 8.0 **ADJOURNMENT**

Other Documents:

Virtual Meeting Instructions: [VIRTUAL MEETING LOGIN INSTRUCTIONS 05.18.pdf](#)

Legislative Report May 2023: [./././2023 PSS Commission Meetings/May/DPSS Legislative Report May 2023.pdf](#)

**Supporting Documentation:** Supporting documentation is available at the Commission for Public Social Services Office, 12860 Crossroads Parkway South Room 117, City of Industry, CA 91746, (562) 908-8669 and may be available on the Commission page: <https://dpss.lacounty.gov/en/about/pss.html>

**Lobbyist Registration:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974- 1093.

**Accommodations:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Please telephone (562) 908-8669 from 8:00 a.m. – 5:00 p.m., Monday through Thursday. You can also call direct to California Relay Services (CRS) TTY with Equipment call 1-877-735-2929; TTY without Equipment call 1-800-735-2922 or call 7-1-1.

**The meetings of the Commission are open to the public.** Members of the public may address the Commission on any agenda item or on items which are within the subject matter jurisdiction of the Commission by completing a Request to Speak form prior to the completion of the agenda item/prior to the beginning of Public Participation. Three (3) minutes are allowed for each item, unless the Commission sets alternative limits or other allocations of time.

**Teleconference Meeting Calls:** Members of the public may address the Commission by submitting comments in writing by email to [PSS\\_Commission@dpss.lacounty.gov](mailto:PSS_Commission@dpss.lacounty.gov) or by U.S. Mail to: PSS Commission Office 12860 Crossroads Parkway South, City of Industry, CA 91746, Attention: La France Toliver, Executive Director. Correspondence received shall become a part of the official record.

**Para Información en Español,** por favor comuníquese a la oficina de Servicios de Comisión al número (562)908-8669 entre 8:00 a.m. Y 5:00 p.m. lunes a jueves.

