

**COUNTY OF LOS ANGELES  
COMMUNITY ACTION BOARD (CAB)**

12860 CROSSROADS PARKWAY SOUTH, CITY OF INDUSTRY, CA 91746  
(562) 908-5715 FAX (562) 699-3671

**COMMUNITY ACTION BOARD**

**Chair**  
LANCE A. WILLIAMS, PhD

**Vice-Chair**  
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**Secretary**  
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WEI "KEN" WU  
MARCIA COPPERTINO, PhD  
ANGELA PAO-JOHNSON



**CAB AGENDA AND NOTICE OF A PUBLIC MEETING**

**On Thursday, August 17, 2023  
1:00 P.M. – 2:30 P.M.**

**At Two Locations:**

**Department of Public Social Services  
12801 Crossroads Parkway South  
City of Industry, CA 91746  
2<sup>nd</sup> Floor Conference Room #215**

**and**

**Hawthorne Public Library  
12700 Grevillea Ave.  
Hawthorne, CA 90250  
Meeting Room**

**Link to join via WebEx:**

<https://ladpss.webex.com/ladpss/j.php?MTID=m9637e77835431206d3112323ab2a02ed>

**or**

**Via telephone at (213) 306-3065 - Access Code: 2664 041 4811**

**Some of the following is exempt due to the "Stay at Home Order". PLEASE POST in a public area.** Meetings of the Commission are open to the public. Members of the public have the right to address the Commission on items of interest that is within the subject matter over which the Commission has jurisdiction. Forms are available at the sign-in table on the day of the public meeting. In accordance with the Ralph M. Brown Act, the meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting date in the lobby of the location(s). Meeting facility is readily accessible to and usable by persons with disabilities - wheelchair ramp access available to the building.

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**LA County CAB's Vision: Successful self-sufficiency and well-being for all in Los Angeles County**

**LA County CAB's Mission: To 1) empower the poor to become self-sufficient, 2) alleviate poverty's immediate challenges, and 3) address poverty's underlying causes through community action and advocacy.**

<b>I.</b>	<b>CALL TO ORDER</b> .....Dr. Lance A. Williams, Chair
<b>II.</b>	<b>PLEDGE OF ALLEGIANCE</b> (2 mins) ..... Mr. Dave Hall, Vice-Chair
<b>III.</b>	<b>ROLL CALL AND ATTENDANCE VOTE</b> (3 mins).....Mr. Dave Hall, Vice-Chair
<b>IV.</b>	<b>CHAIRMAN REPORT</b> (15 mins) ..... Dr. Lance A. Williams, Chair A. Review Updates to 2022-2024 CAB Strategic Plan B. Update on 2023 NCAP Convention Attendees and Agenda Topics
<b>V.</b>	<b>REVIEW / APPROVAL</b> (10 mins) .....Dr. Lance A. Williams, Chair A. Approve: July 20, 2023 CAB Meeting Minutes
<b>VI.</b>	<b>ADMINISTRATIVE REPORT</b> (20 mins).....Ms. Daniela Berbel, CAB Executive Director A. CSBG Program Update B. Update on CAB Vacancies C. Update on Audit Letter from the State Regarding the 2021-2022 Single Audit Report Link to view full report: <a href="https://auditor.lacounty.gov/wp-content/uploads/2023/04/FY-21-22-Single-Audit-Report.pdf">https://auditor.lacounty.gov/wp-content/uploads/2023/04/FY-21-22-Single-Audit-Report.pdf</a> D. Update on CAB Member Orientations
<b>VII.</b>	<b>PUBLIC COMMENT/AGENDA ITEMS</b> (40 mins)..... Dr. Lance A. Williams, Chair A. Public Comments related to the CAB agenda items for this meeting B. PRESENTATION: Eastmont Community Center – Johana Davila C. PRESENTATION: Women In Non-traditional Employment Roles – Luz Flores
<b>VIII.</b>	<b>ADJOURN</b> .....Dr. Lance A. Williams, Chair
<b>IX.</b>	<b>NEXT MEETING:</b> In-person, Thursday, September 21, 2023 at 1:00pm at DPSS Headquarters, 12801 Crossroads Parkway South, City of Industry, CA 91746, 2 <sup>nd</sup> Floor Conference Room #215

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**DPSS STAFF**

**CAB Executive Director**  
DANIELA BERBEL

**CAB Coordinator**  
HUGO GIRON



**CAB AGENDA AND NOTICE OF A PUBLIC MEETING**

**On Thursday, July 20, 2023**

**1:00 P.M. – 2:30 P.M.**

**Department of Public Social Services**

**12801 Crossroads Parkway South, City of Industry, CA 91746**

**2<sup>nd</sup> Floor Conference Room #215**

**Link to join via WebEx:**

<https://ladpss.webex.com/ladpss/j.php?MTID=m1aadebcbf5f4825c6b2b8eb03a055ba7>

**or**

**Via telephone at (213) 306-3065 - Access Code: 26625220194**

<b>I.</b>	<b>CALL TO ORDER</b> .....Dr. Lance A. Williams, Chair
<b>II.</b>	<b>PLEDGE OF ALLEGIANCE</b> (2 mins) ..... Mr. Dave Hall, Vice-Chair
<b>III.</b>	<b>ROLL CALL AND ATTENDANCE VOTE (if needed)</b> (3 mins)..... Ms. Gale Swartz, Secretary
<b>IV.</b>	<b>CHAIRMAN REPORT</b> (10 mins) ..... Dr. Lance A. Williams, Chair A. Continue: Discussion upcoming CAB meeting Locations B. Membership Committee Report: Introduction of Ms. Angela Pao-Johnson for Private Sector Vacancy
<b>V.</b>	<b>REVIEW / APPROVAL</b> (25 mins) .....Dr. Lance A. Williams, Chair A. Approve: Ms. Angela Pao-Johnson for Private Sector Vacancy B. Approve: February 16, March 16, April 20, May 18, and June 15, 2023 CAB Meeting Minutes C. Approve: CAB members to attend the 2023 CalCAPA Annual Conference
<b>VI.</b>	<b>ADMINISTRATIVE REPORT</b> (10 mins).....Ms. Daniela Berbel, CAB Executive Director A. CSBG Program Update B. Update on CAB Vacancies
<b>VII.</b>	<b>PUBLIC COMMENT/AGENDA ITEMS</b> (40 mins) ..... Dr. Lance A. Williams, Chair A. Public Comments related to the CAB agenda items for this meeting B. PRESENTATION: Soledad Enrichment Action – Edward Monte de Oca C. PRESENTATION: Harriett Buhai Center for Family Law – Arlene Rubio D. PRESENTATION: Project Angel Food – Cynthia Sullivan
<b>VIII.</b>	<b>ADJOURN</b> .....Dr. Lance A. Williams, Chair
<b>IX.</b>	<b>NEXT MEETING:</b> In-person, Thursday, August 17, 2023 at two locations: DPSS Headquarters, 12801 Crossroads Parkway South, City of Industry, CA 91746, 2 <sup>nd</sup> Floor Conference Room #215 and Hawthorne Public Library, 12700 Grevillea Ave Hawthorne, CA 90250.

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**CAB Coordinator**  
HUGO GIRON



**CAB AGENDA AND NOTICE OF A PUBLIC MEETING**

**On Thursday, June 15, 2023**

**1:00 P.M. – 2:30 P.M.**

**Department of Public Social Services  
12820 Crossroads Parkway South, City of Industry, CA 91746**

**2<sup>nd</sup> Floor Conference Room #282**

**Link to join via WebEx:**

<https://ladpss.webex.com/ladpss/j.php?MTID=me072a24d12cb928c369c27d1996f640c>

**or**

**Via telephone at (213) 306-3065 - Access Code: 2596 362 5309**

<b>I.</b>	<b>CALL TO ORDER</b> .....Dr. Lance A. Williams, Chair
<b>II.</b>	<b>PLEDGE OF ALLEGIANCE</b> (2 mins) ..... Mr. Dave Hall, Vice-Chair
<b>III.</b>	<b>ROLL CALL AND ATTENDANCE VOTE (if needed)</b> (3 mins)..... Ms. Gale Swartz, Secretary
<b>IV.</b>	<b>CHAIRMAN REPORT</b> (10 mins) ..... Dr. Lance A. Williams, Chair A. Continue: Discussion upcoming CAB meeting Locations B. Update on 2023 CAB Estimated Expenses Budget for Travel – CAB Budget Committee
<b>V.</b>	<b>REVIEW / APPROVAL</b> (30 mins) .....Dr. Lance A. Williams, Chair A. 2024-2025 CSBG Community Action Plan B. Approve: February 16, March 16, April 20, and May 18, 2023 CAB Meeting Minutes C. Approve: Two CAB members to attend the 2023 NCAP Annual Convention D. Approve: Two CAB members to attend the 2023 CalCAPA Annual Conference
<b>VI.</b>	<b>ADMINISTRATIVE REPORT</b> (10 mins).....Ms. Daniela Berbel, CAB Executive Director A. CSBG Program Update B. Update on CAB Vacancies
<b>VII.</b>	<b>PUBLIC COMMENT/AGENDA ITEMS</b> (35 mins) ..... Dr. Lance A. Williams, Chair A. Public Comments related to the CAB agenda items for this meeting B. Continue: Conversation on developing a collaborative/networking forum within the CSBG agencies C. PRESENTATION: YWCA San Gabriel Valley – Melissa Guzman D. PRESENTATION: Soledad Enrichment Action – Edward Monte de Oca
<b>VIII.</b>	<b>ADJOURN</b> .....Dr. Lance A. Williams, Chair
<b>IX.</b>	<b>NEXT MEETING:</b> In-person, Thursday, July 20, 2023 at DPSS Headquarters, 12801 Crossroads Parkway South, City of Industry, CA 91746, 2 <sup>nd</sup> Floor Conference Room #215.

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**DPSS STAFF**

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**CAB Coordinator**  
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**CAB AGENDA AND NOTICE OF A PUBLIC MEETING**

**On Thursday, May 18, 2023**

**12:30 P.M. – 1:30 P.M.**

**Duarte Public Library**

**1301 Buena Vista St., Duarte, CA 91010**

**Meeting Room**

**Link to join via WebEx:**

<https://ladpss.webex.com/ladpss/j.php?MTID=m2f44efe28a6528008561ecb6fcaafaa4>

**or**

**Via telephone at (213) 306-3065 - Access Code: 25974456427**

<b>I.</b>	<b>CALL TO ORDER</b> .....Dr. Lance A. Williams, Chair
<b>II.</b>	<b>PLEDGE OF ALLEGIANCE</b> (2 mins) ..... Mr. Dave Hall, Vice-Chair
<b>III.</b>	<b>ROLL CALL AND SPECIAL ATTENDANCE VOTE (if needed)</b> (3 mins) Mrs. Gale Swartz, Secretary
<b>IV.</b>	<b>CHAIRMAN REPORT</b> (25 mins) ..... Dr. Lance A. Williams, Chair A. Continue: Discussion upcoming CAB meeting Locations B. Canvass CAB members for attendance to the 2023 NCAP Annual Convention in Atlanta, Georgia on August 22-25, 2023
<b>V.</b>	<b>REVIEW / APPROVAL</b> (5 mins) .....Dr. Lance A. Williams, Chair A. Approve the February 16, 2023, March 16, 2023 and April 20, 2023 CAB Meeting Minutes
<b>VI.</b>	<b>ADMINISTRATIVE REPORT</b> (15 mins)..Ms. Daniela Berbel, CAB Executive Director A. CSBG Program Update B. Update on CAB Vacancies C. Posting of Draft 2024-2025 CSBG Community Action Plan
<b>VII.</b>	<b>PUBLIC COMMENT/AGENDA ITEMS</b> (10 mins) ..... Dr. Lance A. Williams, Chair A. Public Comments related to the CAB agenda items for this meeting
<b>VIII.</b>	<b>ADJOURN</b> .....Dr. Lance A. Williams, Chair
<b>IX.</b>	<b>NEXT MEETING:</b> In-person, Thursday, June 15, 2023 at DPSS Headquarters, 12801 Crossroads Parkway South, City of Industry, CA 91746, 2 <sup>nd</sup> Floor Conference Room #215.

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**CAB AGENDA AND NOTICE OF A PUBLIC MEETING**

**On Thursday, April 20, 2023**

**12:30 P.M. – 1:30 P.M.**

**Pico Rivera Library**

**9001 Mines Ave., Pico Rivera, CA 90660**

**Meeting Room**

**Link to join via WebEx:**

<https://ladpss.webex.com/ladpss/j.php?MTID=md123aff83627cfb6860465702574e220>

**or**

**Via telephone at (213) 306-3065 - Access Code: 25910587876**

<b>I.</b>	<b>CALL TO ORDER</b> .....Dr. Lance A. Williams, Chair
<b>II.</b>	<b>PLEDGE OF ALLEGIANCE</b> (2 mins) ..... Mr. Dave Hall, Vice-Chair
<b>III.</b>	<b>ROLL CALL AND SPECIAL ATTENDANCE VOTE (if needed)</b> (3 mins) Mrs. Gale Swartz, Secretary
<b>IV.</b>	<b>CHAIRMAN REPORT</b> (25 mins) ..... Dr. Lance A. Williams, Chair A. 2023 CSBG Public Hearings B. Canvass the CAB members for upcoming CAB meeting Locations C. Canvass CAB members for attendance to the 2023 NCAP Annual Convention in Atlanta, Georgia on August 22-25, 2023
<b>V.</b>	<b>REVIEW / APPROVAL</b> (5 mins) .....Dr. Lance A. Williams, Chair A. Approve the February 16, 2023 and March 16, 2023 CAB Meeting Minutes
<b>VI.</b>	<b>ADMINISTRATIVE REPORT</b> (15 mins) .....Hugo Giron, CAB Coordinator A. CSBG Program Update B. Update on CAB Vacancies C. Posting of Draft 2024-2025 CSBG Community Action Plan
<b>VII.</b>	<b>PUBLIC COMMENT/AGENDA ITEMS</b> (10 mins) ..... Dr. Lance A. Williams, Chair A. Public Comments related to the CAB agenda items for this meeting
<b>VIII.</b>	<b>ADJOURN</b> .....Dr. Lance A. Williams, Chair
<b>IX.</b>	<b>NEXT MEETING:</b> (In-person at locations stated on the CSBG Public Hearings Flyer) <ul style="list-style-type: none"><li>CAB and 5<sup>th</sup> District Public Hearing: Thursday, May 18, 2023, at 12:30pm.</li></ul>

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**CAB AGENDA and NOTICE of a PUBLIC MEETING**

**On Thursday, March 16, 2023**

**12:30 P.M. – 1:30 P.M.**

**Richstone Family Center**

**13634 Cordary Avenue, Hawthorne, CA 90250**

**Link to join via WebEx:**

<https://ladpss.webex.com/ladpss/j.php?MTID=m8bf13ea031d387fdc66ea52107da3dea>

**or**

**Via telephone at (213) 306-3065 - Access Code: 25906641234**

<b>I. CALL TO ORDER</b> .....	Dr. Lance A. Williams, Chair
<b>II. PLEDGE OF ALLEGIANCE</b> (2 mins) .....	Mr. Dave Hall, Vice-Chair
<b>III. ROLL CALL AND SPECIAL ATTENDANCE VOTE (if needed)</b> (3 mins) Mrs. Gale Swartz, Secretary	
<b>IV. CHAIRMAN REPORT</b> (25 mins) .....	Dr. Lance A. Williams, Chair A. Introduction of new CAB Executive Director, Ms. Daniela Berbel B. Start of the 2023 CSBG Public Hearings
<b>V. REVIEW / APPROVAL</b> (5 mins) .....	Dr. Lance A. Williams, Chair A. Approve the February 16, 2023 CAB Meeting Minutes
<b>VI. ADMINISTRATIVE REPORT</b> (15 mins) .....	Daniela Berbel, CAB Executive Director A. CSBG Program Update B. Update on CAB Vacancies C. Reminder 700 Form D. Posting of Draft 2024-2025 CSBG Community Action Plan
<b>VII. PUBLIC COMMENT/AGENDA ITEMS</b> (10 mins) .....	Dr. Lance A. Williams, Chair A. Public Comments related to the CAB agenda items for this meeting
<b>VIII. ADJOURN</b> .....	Dr. Lance A. Williams, Chair
<b>IX. NEXT MEETINGS:</b> (In-person at locations stated on the CSBG Public Hearings Flyer)	<ul style="list-style-type: none"><li>• 1<sup>st</sup> District Public Hearing: Thursday, March 30, 2023, at 1:30pm.</li><li>• 3<sup>rd</sup> District Public Hearing: Thursday, April 6, 2023, at 1:30pm.</li><li>• CAB and 4<sup>th</sup> District Public Hearing: Thursday, April 20, 2023, at 12:30pm.</li><li>• CAB and 5<sup>th</sup> District Public Hearing: Thursday, May 18, 2023, at 12:30pm.</li></ul>

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MARCIA COPPERTINO, PhD



**CAB AGENDA and NOTICE of a PUBLIC MEETING**

**On Thursday, February 16, 2023**

**Meeting: 1:00 P.M. – 2:30 P.M.**

**Department of Public Social Services**

**Link to join via WebEx:**

<https://ladpss.webex.com/ladpss/j.php?MTID=m0513bc9f8945fb7ed50a0091d524bd2c>

**or**

**Via telephone at (213) 306-3065 - Access Code: 2598 590 7555**

**DPSS STAFF**

**CAB Executive Director**  
VACANT

**CAB Coordinator**  
HUGO GIRON

<b>I. CALL TO ORDER.....</b>	Dr. Lance A. Williams, Chair
<b>II. PLEDGE OF ALLEGIANCE (2 mins) .....</b>	Mr. Dave Hall, Vice-Chair
<b>III. ROLL CALL (3 mins) .....</b>	Mrs. Gale Swartz, Secretary
<b>IV. CHAIRMAN REPORT (25 mins) .....</b>	Dr. Lance A. Williams, Chair
A. Promote the 2023 CSBG Public Hearings and Community Needs Assessment Surveys	
<b>V. REVIEW / APPROVAL (10 mins) .....</b>	Dr. Lance A. Williams, Chair
A. Approve the January 19, 2023 CAB Meeting Minutes	
<b>VI. ADMINISTRATIVE REPORT (15 mins) .....</b>	Hugo Giron, CAB Coordinator
A. CSBG Program Update	
B. Update on CAB Vacancies	
C. Posting of Draft 2024-2025 CSBG Community Action Plan	
<b>VII. PUBLIC COMMENT/AGENDA ITEMS (35 mins) .....</b>	Dr. Lance A. Williams, Chair
A. PRESENTATION: Richstone Family Center – Valerie Rumery	
B. PRESENTATION: New Star Family – Natalie Lozano	
C. Public Comments can be emailed to <a href="mailto:ThomasChoi@dpss.lacounty.gov">ThomasChoi@dpss.lacounty.gov</a> prior to the meeting	
<b>VIII. ADJOURN.....</b>	Dr. Lance A. Williams, Chair
<b>IX. NEXT MEETING: Thursday, March 16, 2023, at 1:00pm tentatively to be held via WebEx online.</b>	

**Some of the following is exempt due to the "Stay at Home Order". PLEASE POST in a public area.** Meetings of the Commission are open to the public. Members of the public have the right to address the Commission on items of interest that is within the subject matter over which the Commission has jurisdiction. Forms are available at the sign-in table on the day of the public meeting. In accordance with the Ralph M. Brown Act, the meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting date in the lobby of the location(s). Meeting facility is readily accessible to and usable by persons with disabilities - wheelchair ramp access available to the building.

For additional information, please contact the Community Action Board staff at (562) 908-5715. **Please Note: The entire meeting will be recorded via WebEx for official record.**

Any writings related to an item on this agenda submitted to the CAB after distribution of the agenda packet are available for public inspection at the Department of Public Social Services, CSBG Program Section, 12860 Crossroads Parkway South, City of Industry, CA 91746, during normal business hours.

**LA County CAB's Vision: Successful self-sufficiency and well-being for all in Los Angeles County**

**LA County CAB's Mission: To 1) empower the poor to become self-sufficient, 2) alleviate poverty's immediate challenges, and 3) address poverty's underlying causes through community action and advocacy.**



**COUNTY OF LOS ANGELES  
COMMUNITY ACTION BOARD (CAB)**

12860 CROSSROADS PARKWAY SOUTH, CITY OF INDUSTRY, CA 91746  
(562) 908-5715 FAX (562) 699-3671

**COMMUNITY ACTION BOARD**

**Chair**  
LANCE A. WILLIAMS, PhD

**Vice-Chair**  
DAVE HALL

**Secretary**  
GALE SWARTZ

ERIK INTERMILL  
KURLINE ROWLAND  
SUNNY ZIA  
DIANA OLIVARES  
ALI HAERI  
BARBARA CALHOUN  
CELIA VALDEZ  
HECTOR PEREZ-PACHECO  
WEI "KEN" WU  
MARCIA COPPERTINO, PhD



**CAB AGENDA and NOTICE of a PUBLIC MEETING**

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Department of Public Social Services  
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**or**

**Via telephone at (213) 306-3065 - Access Code: 25993448504**

**DPSS STAFF**

**CAB Executive Director**  
VACANT

**CAB Coordinator**  
HUGO GIRON

<b>I.</b>	<b>CALL TO ORDER</b> .....Dr. Lance A. Williams, Chair
<b>II.</b>	<b>PLEDGE OF ALLEGIANCE</b> (2 mins) ..... Mr. Dave Hall, Vice-Chair
<b>III.</b>	<b>ROLL CALL</b> (3 mins) .....Mrs. Gale Swartz, Secretary
<b>IV.</b>	<b>CHAIRMAN REPORT</b> (25 mins) ..... Dr. Lance A. Williams, Chair A. Promote the 2023 CSBG Public Hearings and Community Needs Assessment Survey
<b>V.</b>	<b>REVIEW / APPROVAL</b> (10 mins) .....Dr. Lance A. Williams, Chair A. Approve the December 15, 2022 CAB Meeting Minutes
<b>VI.</b>	<b>ADMINISTRATIVE REPORT</b> (15 mins) .....Hugo Giron, CAB Coordinator A. CSBG Program Update B. Update on CAB Vacancies
<b>VII.</b>	<b>PUBLIC COMMENT/AGENDA ITEMS</b> (35 mins) ..... Dr. Lance A. Williams, Chair A. PRESENTATION: YWCA of Glendale – Hasmik Burushyan B. PRESENTATION: Sycamores a Better Life – Chad J. Scott C. Public Comments can be emailed to <a href="mailto:ThomasChoi@dpss.lacounty.gov">ThomasChoi@dpss.lacounty.gov</a> prior to the meeting
<b>VIII.</b>	<b>ADJOURN</b> .....Dr. Lance A. Williams, Chair
<b>IX.</b>	<b>NEXT MEETING:</b> Thursday, February 16, 2023, at 1:00pm tentatively to be held via WebEx online.

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